STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-402(A76697)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1 WATER RIGHT: 19-402 APPLICATION/CLAIM NO.: A76697 CERT. NO.:

NAME: Clare Prisbrey

ADDR: 4240 North 1600 West BERYL UT 84714 INTEREST: 100%

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:

FILED: 10/30/2006|PRIORITY: 10/30/2006|PUB BEGAN: 11/09/2006|PUB ENDED: 11/16/2006|NEWSPAPER: The Spectrum

ProtestEnd:12/06/2006|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/17/2007|PROOF DUE: 01/31/2016 |CERT/WUC:]|ELEC/PROOF: EXTENSION: |ELEC/PROOF:[|LAP, ETC: |LAPS LETTER:

| RENOVATE: |TYPE: [RUSH LETTR: | RECON REQ:]|50YR DATE: 01/17/2057

PD BOOK: [19-]|MAP: [] | PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

______ ">GOOGLE VIEW*

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COMMON DESCRIPTION: Lot 10 Wilderness West COUNTY: Iron

POINT OF DIVERSION -- UNDERGROUND:

(1) N 1300 ft E 200 ft from SW cor, Sec 32, T 31S, R 19W, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 200 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______

SUPPLEMENTAL GROUP NO. 623197.

IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs

-----NORTH WEST QUARTER------SOUTH EAST QUARTER-----* * NW | NE | SW | SE * Totals

Sec 32 T 31S R 19W SLBM * _| 0.2500|____ 0.2500 GROUP ACREAGE TOTAL: 0.2500

This Right as originally filed:

FLOW IN QUANTITY IN *-----WATER USES-----ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUS) (FAMILIES) (*------ACRE-FEET-------CES ACREAGE (ELUs)

> 1.73 0.2500 10.0000 1.0000

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WRNUM 19-402 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 2

FILED: 08/10/2011|PUB BEGAN: | PUB ENDED: | NEWSPAPER: No Adv Required
ProtestEnd: | PROTESTED: [] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 08/18/2011|PROOF DUE: 01/31/2016 ______
